

# CONTACT INFORMATION & PAYMENT PAGE / SINGLE TICKETS

Name \_\_\_\_\_

Address \_\_\_\_\_

Home Telephone \_\_\_\_\_ Day time phone \_\_\_\_\_

Cell phone \_\_\_\_\_ e-mail address \_\_\_\_\_

## Payment and other information:

Make checks payable to University Concert Series. You may also use your Visa, MasterCard or Discover. MU employees may use payroll deduction.

## Installment Plan:

Concert Series orders received in June or July can be billed in two credit card installments. MU employees and MU retirees may pay by payroll deduction, which allows the payments to be spread out for up to ten months as long as the balance is paid in full by May 31, 2011. Indicate if you do not have the appropriate form, and we will be happy to mail one to you.

## Contributions:

I would like to contribute this dollar amount..... \$ \_\_\_\_\_

I would like my contribution to be distributed this way:

- \$ \_\_\_\_\_ Gift fund (General)
- \$ \_\_\_\_\_ Gift fund (Save Classical Music)
- \$ \_\_\_\_\_ Gift fund (Send CHILDREN to concerts)
- \$ \_\_\_\_\_ The Herbert W. Schooling Endowment Fund
- \$ \_\_\_\_\_ Special Projects Endowment Fund

I will not attend Concert Series receptions. Please do not deduct their value from my tax deductible gift.

## SINGLE TICKETS:

Total for single tickets: Transfer sub-total from page 2 ..... \$ \_\_\_\_\_

**CONCESSIONS PRE-PURCHASE:** *At most performances, the Concert Series will be selling beverages in special concession cups that can be taken into the auditorium and enjoyed during a performance. Indicate how many beverages you want to pre-order, and your drink tickets will be mailed along with your show tickets in September.*

Wine \_\_\_\_\_ x \$7    Budwesier and Bud Light \_\_\_\_\_ x \$5    Soda \_\_\_\_\_ x \$3    Bottled Water \_\_\_\_\_ x \$3  
Concessions Total ..... \$ \_\_\_\_\_

**TOTAL OF CONTRIBUTIONS, TICKETS, and CONCESSIONS**..... \$ \_\_\_\_\_

- Check to the University Concert Series enclosed.
- Please send me a MU payroll deduction form.
- Please charge my  Visa  MasterCard  Discover
- I have enclosed credit card information and would like to take advantage of the installment plan.
- No. \_\_\_\_\_
- Student charge available in person
- Expiration Date \_\_\_\_\_

# SINGLE TICKET ORDER FORM

All prices include a \$2 ticket handling fee.

*Wines and Champagnes of the World* Fri., Sept. 24, 7 p.m. \_\_\_\_\_ \$30 donation \_\_\_\_\_ \$20 donation \$ \_\_\_\_\_  
 @ the Tiger Hotel (Champagne Times:  7 - 8 p.m. OR  8:15 - 9:15 p.m.) (wine and champagne) (wine only)

### THREE TIERED SEATING

(Please circle MF if you prefer Main Floor, B if you prefer balcony)

			TIER 1	TIER 2	TIER 3	CHILDREN			
LeAnn Rimes, acoustic show	Sun., Sept. 19, 7 p.m.	MF/B	_____ \$42	_____ \$37	_____ \$27		\$ _____		
David Sedaris, author and humorist	Wed., Oct. 13, 7 p.m.	MF/B	_____ \$42	_____ \$37	_____ \$27		\$ _____		
<i>Fiddler on the Roof</i>	Thurs., Oct. 14, 7 p.m.	MF/B	_____ \$37	_____ \$32	_____ \$27		\$ _____		
<i>Spring Awakening</i> , Broadway Musical	Tues., Oct. 26, 7 p.m.	MF/B	_____ \$37	_____ \$32	_____ \$27		\$ _____		
The 5 Browns, pianists	Tues., Nov. 2, 7 p.m.	MF/B	_____ \$28	_____ \$24	_____ \$20	_____ \$14	\$ _____		
Neal E. Boyd, winner of the 2008 <i>America's Got Talent</i>	Sun., Nov. 7, 7 p.m.	MF/B	_____ \$32	_____ \$22	_____ \$19		\$ _____		
<i>Jigu! Thunder Drums of China!</i>	Thurs., Nov. 11, 7 p.m.	MF/B	_____ \$32	_____ \$22	_____ \$19	_____ \$14	\$ _____		
Jimmy Dorsey Orchestra	Sun., Nov. 14, 2 p.m.	MF/B	_____ \$27	_____ \$22	_____ \$20	_____ \$14	\$ _____		
Chip Davis' <i>Christmas Music of Mannheim Steamroller</i>	Mon., Nov. 29, 7 p.m.	MF/B	_____ \$52	_____ \$47	_____ \$42		\$ _____		
<i>Boston Brass &amp; the Brass All-Stars Big Band: "Christmas Bells are Swingin'!"</i>	Thurs., Dec. 2, 7 p.m.	MF/B	_____ \$32	_____ \$22	_____ \$19	_____ \$14	\$ _____		
Monty Python's <i>Spamalot</i>	Fri., Dec. 3, 7 p.m.	MF/B	_____ \$37	_____ \$32	_____ \$27		\$ _____		
Saint Louis Symphony Orchestra Holiday Concert	Wed., Dec. 8, 7 p.m.	MF/B	_____ \$32	_____ \$22	_____ \$19	_____ \$14	\$ _____		
NTC's <i>A Christmas Carol</i>	Mon., Dec. 13, 7 p.m.	MF/B	_____ \$32	_____ \$22	_____ \$20	_____ \$14	\$ _____		
Peter Sagal, host of NPR's <i>Wait Wait ... Don't Tell Me!</i>	Fri., Jan. 21, 7 p.m.	MF/B	_____ \$32	_____ \$22	_____ \$18		\$ _____		
Russian National Ballet Theatre: <i>Cinderella</i>	Mon., Jan. 24, 7 p.m.	MF/B	_____ \$27	_____ \$22	_____ \$20	_____ \$14	\$ _____		
<i>Riverdance</i>	Thurs., Jan. 27, 7 p.m.	MF/B	_____ \$45	_____ \$35	_____ \$30		\$ _____		
<i>Rain: A Tribute to the Beatles</i>	Wed., Feb. 2, 7 p.m.	MF/B	_____ \$42	_____ \$32	_____ \$27		\$ _____		
<i>The Music Man</i>	Tues., Feb. 1, 7 p.m.	MF/B	_____ \$37	_____ \$32	_____ \$27	_____ \$14	\$ _____		
Trombone Shorty and Orleans Avenue <i>A Chorus Line</i>	Sat., Feb. 5, 7 p.m.	MF/B	_____ \$27	_____ \$22	_____ \$20		\$ _____		
DanÚ, Irish Music Avenue Q	Wed., March 2, 7 p.m.	MF/B	_____ \$37	_____ \$32	_____ \$27		\$ _____		
Cirque Imagination: <i>Montage</i>	Sun., March 6, 2 p.m.	MF/B	_____ \$27	_____ \$22	_____ \$19	_____ \$14	\$ _____		
<i>The Color Purple</i>	Thurs., March 17, 7 p.m.	MF/B	_____ \$37	_____ \$32	_____ \$27		\$ _____		
<i>Mamma Mia!</i>	Tues., March 22, 7 p.m.	MF/B	_____ \$32	_____ \$27	_____ \$22	_____ \$14	\$ _____		
<i>Mamma Mia!</i>	Sun., May 1, 7 p.m.	MF/B	_____ \$37	_____ \$32	_____ \$27		\$ _____		
<i>Mamma Mia!</i>	Wed., May 4, 7 p.m.	MF/B	_____ \$50	_____ \$45	_____ \$35		\$ _____		
<i>Mamma Mia!</i>	Thurs., May 5, 7 p.m.	MF/B	_____ \$50	_____ \$45	_____ \$35		\$ _____		

### SINGLE TIERED SEATING (MAIN FLOOR ONLY)

Choral Union: <i>Music of the Spirit</i>	Thurs., Nov. 18, 7 p.m.	_____ \$17 General Admission	\$ _____
Columbia Chorale: <i>Handel's Messiah</i>	Sun., Dec. 5, 7 p.m.	_____ \$18 General Admission	_____ \$14 \$ _____
Parker Quartet	Sun., Jan. 23, 2 p.m.	_____ \$17 Reserved seating	\$ _____
Christopher O'Riley, pianist	Thurs., March 3, 7 p.m.	_____ \$22 Reserved seating	\$ _____
Missoula Children's Theatre: <i>Wizard of Oz</i>	Fri., March 11, 6 p.m.	_____ \$12 General Admission	_____ \$7 \$ _____
Missoula Children's Theatre: <i>Wizard of Oz</i>	Fri., March 11, 8 p.m.	_____ \$12 General Admission	_____ \$7 \$ _____
Chancellor's Concert	Mon., March 14, 7:30 p.m.	_____ \$10 General Admission	\$ _____
Choral Union: <i>Sacred Concerts</i> , Music of Duke Ellington	Thurs., April 28, 7 p.m.	_____ \$17 General Admission	\$ _____

### SCHOOL SHOWS (Must be groups of 10 or more. Please include group name on order form).

<i>Jigu! Thunder Drums of China!</i>	Thurs., Nov. 11, 10 a.m.	_____ \$5	\$ _____
Cirque Imagination: <i>Montage</i>	Tues., March 22, 10 a.m.	_____ \$5	\$ _____

**SUB-TOTAL OF SINGLE TICKETS** (Please transfer this sub-total to page the Payment Page on page 1).....\$ \_\_\_\_\_

**TOTALS** \$ \_\_\_\_\_